



APPROVAL PROCESS 2023-24

APPLICATION REPORT

INSTITUTION DETAILS

INSTITUTION DETAILS: BASIC DETAILS

| | | | |
|---------------------------------------|--------------------|---------------------------------------|-----------------------------|
| Current Application Number | 1-36461921174 | Application Type | Extension-Expansion-Closure |
| Current Status | Submitted | Sub Status | Payment Not Applicable |
| Permanent Institution ID | 1-3513061303 | Academic Year | 2023-2024 |
| Approval Status of Application | Data Not Available | Application Opened Date | 28/03/2023 |
| Application Submitted Date | 10/04/2023 | Attend Scrutiny Committee Date | Data Not Available |
| Appeal Requested Date | Data Not Available | Application Reopened Date | Data Not Available |
| Overall Deficiency | No | | |

INSTITUTION DETAILS: MORE INFORMATION

| | | | |
|---------------------------------------------------|---------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Institution | St Joseph'S College | Address of Institution | Teppakulam |
| State/ UT | Tamil Nadu | District | Tiruchirappalli |
| Town/ City/ Village | Trichirapalli | AICTE Region | Southern |
| PIN | 620002 | Women's Institution | No |
| Institution Type | Govt aided | Any Self- Financed Course ? | No |
| Percentage Grant Received from Government | 0 | Are you an Institution for PWD Students | No |
| Whether Institution is NAAC Accredited ? | Y | NAAC CGPA | 3.51 - 4.00 |
| Letter Grade | A++ | NAAC Status | Accredited |
| Minority Institution | Yes | Type of Minority Institution | Religious |
| Minority Name, if Linguistic | Christian | Name of the Minority | CHRISTIAN |
| Minority Certificate Issued Date | 27/10/2008 | Minority Certificate Valid Till | 26/10/2025 |
| Year of Establishment | 2007 | Mandatory Disclosure Link | https://mca.sjctni.edu/Mandatory%20Disclosures%202021-2022/1.%20AICTE%20Mandatory%20Disclosure%202021-2022.pdf |
| Year of 1st Approval from AICTE | Data Not Available | Apply for ODL/Online New Institute? | Data Not Available |
| AISHE Prefix | C | AISHE Numeric Code | 35860 |
| AISHE Code | C-35860 | Whether Institution is Graded Autonomy ? | Yes |
| NBA Accreditation Points | 0 | NBA Points Valid Till | Data Not Available |
| University | N | Whether your University has been recognized as an Institute of Eminence by MOE? | Data Not Available |
| Is the Land Shared with other Institute? | N | Is your Institution newly Approved last year(LoA) & failed to Admit Students? | N |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | |
|--------------------------------------------------------------------------------------------------------------|----|
| Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University? | No |
|--------------------------------------------------------------------------------------------------------------|----|

TRUST/ SOCIETY/ COMPANY

| | | | |
|-------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------------------|
| Name of the Trust/ Society/ Company | The Society Of St Joseph'S College | Type of the Trust/ Society/ Company | Society |
| Registered With | Govt. Of Tamilnadu | Registration Date | 04/07/2007 |
| Registration Number | 7 OF 1907-1908 | Trust/ Society/ Company Address | Post Box. No. 304, St. Joseph'S College, Tiruchirappalli-2 |
| State/UT | Tamil Nadu | District | Tiruchirappalli |
| Town / City / Village | Tiruchirappalli | PIN | 620002 |
| Land Phone STD Code | 431 | Land Phone Number | 4226375 |
| PAN | AABTS7837C | GSTN No | Data Not Available |
| Mobile Number | 9486781270 | Email Address | societysjc@gmail.com |
| Trust / Society/ Company Website | | | |

TRUST/ SOCIETY/ COMPANY DETAILS

| Sr.No | Name | Designation | Trustee Since | Trustee Till | Mobile Number | Email |
|-------|----------------------------------|-------------|---------------|--------------|---------------|---------------------------|
| 1 | Rev. Dr. Danis Ponnaiah Sj | Principal | 01/05/2017 | | 9444110528 | Provincial@Sjctni.Edu |
| 2 | Rev. Fr. Francis Jeyapathy Sj | Secretary | 01/06/2018 | | 9442092175 | Procurator@Sjctni.Edu |
| 3 | Rev. Dr. Leonard Fernando Sj | Chairman | 01/05/2017 | | 8110807641 | Rector@Mail.Sjctni.Edu |
| 4 | Rev. Dr. M Arockiasamy Xavier Sj | Member | 01/06/2018 | | 9486781270 | Principal@Mail.Sjctni.Edu |

INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

QUESTIONS

| | |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|
| Do you wish to Apply for 'Extension of Approval (EOA)'? | Yes |
| Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook? | No |
| Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)? | No |
| Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course? | No |
| Do you wish to Apply for Introduction of NRI? | No |
| Do you wish to Apply for Introduction of OCI/Twinning & Collaboration Program? | No |
| Do you wish to Apply for Extended EoA? | No |

CONTACT PERSON/REGISTRAR DETAILS

| | | | |
|--------------------------|--------------------|----------------------|-------------------------------------------------------|
| Title: | Dr. | First Name: | M |
| Last Name: | Arockiasamy Xavier | Address: | Principal, St Joseph'S College, Tiruchirappalli |
| Designation: | Principal | State/ UT: | Tamil Nadu |
| District: | Tiruchirappalli | Town/ City/ Village: | Tiruchirappalli |
| Postal Code: | 620002 | STD Code: | 431 |
| Landline Number: | 4226376 | Mobile Number: | 9486781270 |
| Alternate Mobile Number: | 8939397609 | Email Address: | principal@mail.sjctni.edu |
| Alternate Email Address: | aaxavi@yahoo.co.uk | | |

ADDITIONAL CONTACT DETAILS

| Name | Designation | Email Id | Mobile Number |
|---------------|-------------|-----------------------------|---------------|
| Dr L Arockiam | DIRECTOR | directormca@mail.sjctni.edu | 9443905333 |

REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

| | | | | |
|------------------------------|---------------|--------------------|----------------------|----------------------|
| Active Representative | Name | Designation | Email Id | Mobile Number |
| Y | Dr L Arockiam | Director | larockiam@haoo.co.in | 9443905333 |

PROGRAMS & COURSES

PROGRAMS

| | | |
|-----------------------|--------------------------------|----------------------|
| Programme | New/ Existing Programme | Year of Start |
| COMPUTER APPLICATIONS | Existing Programme | 2018 |

COURSE DETAILS

| Programme | | COMPUTER APPLICATIONS | | | | | | | | | | | |
|------------------|---------------------------------|------------------------------|-------|-------------------------------------------|-------------------------|-------------------------|-------------|------------------------|----------------------------|-------------------|---------------------|-------------------------|-----------------------------|
| Sr. No. | Course Name | Level | FT/PT | Affiliating body/ University | Intake approved 2021-22 | Intake Approved 2022-23 | Applied For | Applied intake 2023-24 | Number of Required Faculty | Number of Faculty | NRI Approval Status | OCI/ FN Approval Status | Status of NBA accreditation |
| 1 | MASTER OF COMPUTER APPLICATIONS | PG | FT | Bharathidasan University, Tiruchirappalli | 60 | 60 | EoA Only | 60 | 6 | 9 | Not interested | Not interested | Not Applicable |

COURSES IN INDIAN LANGUAGE

Data not entered by Institution

DUAL / INTEGRATED COURSES

Data not entered by Institution

VOCATIONAL COURSES

Data not entered by Institution

INFRASTRUCTURE DETAILS

LAND DETAILS

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------|--------------------|
| Location: | Urban | Land in Hilly Area: | No |
| Total Area in Acres: | .56 | FSI: | Data Not Available |
| Build Up Area (Sqm): | Data Not Available | Number of Pieces: | 1 |
| Land Piece Area 1 in Acres: | .56 | Land Piece Area 2 in Acres: | Data Not Available |
| Land Piece Area 3 in Acres: | Data Not Available | Max distance in farthest land pieces (Km): | Data Not Available |
| Land registered with: | A Religious, Charitable And Educational Society | Date of Registration: | 07/04/1945 |
| Land use certificate issued by: | Asst. Director/Member Secretary, Tiruchirappalli Local Planning Authority | Land use certificate issued Date: | 13/03/2017 |
| Ownership Details: | Registered Sale Deed | Is the Land Mortgaged: | No |
| Mortgaged Purpose: | N | | |
| Latitude (North/South): | North | Latitude Degree: | 10 |
| Latitude Minute: | 15 | Latitude Second: | 48 |
| Longitude (East/West) | East | Longitude Degree: | 78 |
| Longitude Minute: | 16 | Longitude Second: | 41 |
| Area of the Land earmarked for the proposed Institution | | | Data Not Available |
| Whether High Tension line is passing through the Site of the institution(s) | | | Data Not Available |
| Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s) | | | Data Not Available |
| Do you have any Additional Land Allocated for Merger or New Program? | | | Data Not Available |
| Total Land (in acres) after Merger or adding New Program | | | Data Not Available |
| Whether your Institution is going to use Off Campus after Merger? | | | No |

LAND DETAILS: MORE INFORMATION

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | | |
|----------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|
| Sr. No. | Land Registration Number: | 1011/1897 | Date of Registration: | 17/05/1897 |
| 1 | Area of Land: | .56 | Khasra Number: | Ward F |
| | Plot Number/ Survey Number: | 48 | Land Situated At: | Tiruchirappalli |
| | Land Registered in the Name of: | Society Of St. Joseph'S College, Tiruchirappalli | Ownership or Government Lease: | Ownership |
| | Land use Certificate Issued | Yes | Land Use Certificate Issuing Authority: | Asst. Director/Member Secretary, Tiruchirappalli Local Planning Authority |
| Permitted for use of [permission should be only for Educational /Institutional] | | | | Data Not Available |

BUILDING DETAILS

| | | | |
|-------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------|--------------------|
| Building Status: | Available | Total built up Area (ready) Sqm: | 2451.12 |
| Activities in the building other than courses approved by AICTE: | NIL | Whether Access, Circulation & Toilet Area are maintained as per NBC Norms?: | Yes |
| Total Carpet Area(sqm)- Instructional-Ready: | 503.02 | Total Carpet Area(sqm) Administrative-ready: | 475.92 |
| Access and Circulation Area (Sqm): | 1407 | Total built up Area(sqm) Planned: | 2451.12 |
| Total Carpet Area (sqm)-Amenities-ready: | 1939.8 | Private Lease Building ? | Data Not Available |

BUILDING DETAILS: MORE INFORMATION

| | | | | |
|----------------|----------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------|--------------------|
| Sr. No. | Building Name: | Mca Block | Building Approval Number: | Data Not Available |
| 1 | Sanctioned Built Up Area: | 2451 | Constructed Built Up Area: | 2451 |
| | Approved Carpet Area- Instructional: | 503 | Constructed Carpet Area- Instructional: | 503 |
| | Approved Carpet Area- Administrative: | 476 | Constructed Carpet Area- Administrative: | 476 |
| | Approved Carpet Area- Amenities: | 1940 | Constructed Carpet Area- Amenities: | 1940 |
| | Total Area Approved: | 2451 | Total Area Constructed: | 2451 |
| | Activities Conducted in the Building: | MCA Classes, Faculty Room, Principals Office, COE, Office | Non AICTE Approved courses running in the Building (if any): | Nil |
| | Building Plan Approving Authority: | Commissioner, Tiruchirappalli Corporation | Building Plan Approval Date: | 16/09/1985 |

LABORATORY DETAILS

| | | | | |
|----------------|--------------------------------|---------------------------------------------------------------|-----------------------------------------------|---------------------------------|
| Sr. No. | Programme: | COMPUTER APPLICATIONS | Department: | Master Of Computer Applications |
| 1 | Course: | MASTER OF COMPUTER APPLICATIONS | Level: | Data Not Available |
| | Name of the Laboratory: | Scc | Is it Research lab for PG Course(Y/N): | No |
| | Lab / Major Equipments: | Servers Computers Printers Tablets Scanner Ups | Building Name | MCA BLOCK |
| | Building Number | 1 | | |

ADMINISTRATIVE AREA

| | | | | |
|----------------|---------------------------------------|--------------------|--------------------------------------------------|----------------------------|
| Sr. No. | Room ID/ Name: | AB-001 | Room Type: | Security |
| 1 | Area in Sqm: | 15 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-101 | Room Type: | Faculty Room |
| 2 | Area in Sqm: | 60.35 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-102 | Room Type: | Principal Directors Office |
| 3 | Area in Sqm: | 30.32 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-104 | Room Type: | Pantry for Staff |
| 4 | Area in Sqm: | 10.32 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-105 | Room Type: | Office All Inclusive |
| 5 | Area in Sqm: | 178.28 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-107 | Room Type: | Central Store |
| 6 | Area in Sqm: | 30.2 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-111 | Room Type: | Housekeeping |
| 7 | Area in Sqm: | 15 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-112 | Room Type: | Maintenance |
| 8 | Area in Sqm: | 15 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-205 | Room Type: | Exam Control Office |
| 9 | Area in Sqm: | 30.2 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |

| | | | | |
|----------------|---------------------------------------|--------------------|--------------------------------------------------|------------------------|
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-207 | Room Type: | Board Room |
| 10 | Area in Sqm: | 21 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-208 | Room Type: | Placement Office |
| 11 | Area in Sqm: | 50.1 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB103A | Room Type: | Cabin for Head of Dept |
| 12 | Area in Sqm: | 10 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB103B | Room Type: | Department Office |
| 13 | Area in Sqm: | 10.15 | Building Name: | Mca Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

AMENITIES AREA

| | | | | |
|----------------|---------------------------------------|--------------------|--------------------------------------------------|-------------------------|
| Sr. No. | Room ID/ Name: | AB-108 | Room Type: | Boys Common Room |
| 1 | Area in Sqm: | 76.8 | Building Name: | MCA Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-109 | Room Type: | Stationery Store |
| 2 | Area in Sqm: | 11.16 | Building Name: | MCA Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-206 | Room Type: | Girls Common Room |
| 3 | Area in Sqm: | 76.8 | Building Name: | MCA Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | AB-209 | Room Type: | First aid cum Sick Room |
| 4 | Area in Sqm: | 10.1 | Building Name: | MCA Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | CA1 | Room Type: | Cafeteria |

| | | | | |
|----------------|---------------------------------------|--------------------|--------------------------------------------------|---------------------------------|
| No. | | | | |
| 5 | Area in Sqm: | 212 | Building Name: | MCA Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HO1 | Room Type: | Boys' Hostel |
| 6 | Area in Sqm: | 340 | Building Name: | Sacred Heart Hostel |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HO2 | Room Type: | Boys' Hostel |
| 7 | Area in Sqm: | 268 | Building Name: | Bellarmino Hostel |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | HO3 | Room Type: | Girls' Hostel |
| 8 | Area in Sqm: | 135 | Building Name: | Teresa Hostel |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | JB01 | Room Type: | Auditorium |
| 9 | Area in Sqm: | 500 | Building Name: | Jubilee Building - Barbier Hall |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | JR01 | Room Type: | Principal's Quarter |
| 10 | Area in Sqm: | 160 | Building Name: | Jesuit Residence |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Available | Readiness of furniture/fixtures | Ready |
| Sr. No. | Room ID/ Name: | T01 | Room Type: | Toilet |
| 11 | Area in Sqm: | 150 | Building Name: | MCA Block |
| | Building Number: | Data Not Available | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Air Conditioning | Not Available | Readiness of furniture/fixtures | Ready |

CIRCULATION AREA

| | | | | |
|----------------|-------------------------------------|-----------------------|-----------------------------|-----------|
| Sr. No. | Area Type | Corridors | Average Carpet Area: | 433 |
| 1 | Flooring | Yes | Painting Done | Ready |
| | Electrification and Lighting | Ready | Building Name: | MCA Block |
| | Building Number: | Data Not Available | | |
| Sr. No. | Area Type | Other Areas (in Sq m) | Average Carpet Area: | 974 |
| 2 | Flooring | No | Painting Done | Ready |
| | Electrification and Lighting | Data Not Available | Building Name: | MCA Block |
| | Building Number: | Data Not Available | | |

INSTRUCTIONAL AREA

| | | | | |
|----------------|----------------------------------------|-----------------------|--------------------------------------------------|---------------|
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 1 | Room Type | Classroom | Room ID/ Name | AB-201 |
| | Area of Room in Sqm | 80.66 | Building Name | MCA Block |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 2 | Room Type | Classroom | Room ID/ Name | AB-202 |
| | Area of Room in Sqm | 80.66 | Building Name | MCA Block |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 3 | Room Type | Tutorial Room | Room ID/ Name | AB-203 |
| | Area of Room in Sqm | 34.5 | Building Name | MCA Block |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 4 | Room Type | Classroom | Room ID/ Name | AB-204 |
| | Area of Room in Sqm | 77.9 | Building Name | MCA Block |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 5 | Room Type | Seminar Hall | Room ID/ Name | AB-211 |
| | Area of Room in Sqm | 169.6 | Building Name | MCA Block |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 6 | Room Type | Computer Laboratory | Room ID/ Name | AB-215 |
| | Area of Room in Sqm | 70 | Building Name | MCA Block |
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| Sr. No. | Programme | COMPUTER APPLICATIONS | Level | POST GRADUATE |
| 7 | Room Type | Laboratory | Room ID/ Name | MLAB |
| | Area of Room in Sqm | 195.027 | Building Name | MCA Block |

| | | | | |
|--|----------------------------------------|-------|--------------------------------------------------|---------------|
| | Building Number | 1 | Readiness of Flooring | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |

INSTRUCTIONAL AREA – COMMON FACILITIES

| | | | | |
|----------------|----------------------------------------|----------------------|--------------------------------------------------|---------------|
| Sr. No. | Room Type: | Library&Reading Room | Room ID/ Name: | AB-210 |
| 1 | Area of Room in Sqm: | 123.3 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Not Available |
| | Building Name | MCA Block | Building Number: | 1 |
| Sr. No. | Room Type: | Computer Center | Room ID/ Name: | SCC |
| 2 | Area of Room in Sqm: | 195 | Readiness of Flooring: | Ready |
| | Readiness of Wall and Painting | Ready | Readiness of Electrification and Lighting | Ready |
| | Readiness of furniture/fixtures | Ready | Air Conditioning | Available |
| | Building Name | MCA Block | Building Number: | 1 |

HOSTEL FACILITIES

| | | | | |
|----------------|-------------------------------------------------|----|--------------------------------------------------------------------------------------------------|----|
| Sr. No. | Whether Hostel facility Available(Y/N) ? | No | Girl's Hostel (Y/N): | No |
| 1 | No. of Rooms: | | Hostel Capacity: | |
| | Boy's Hostel: | | No. of Rooms for Boys? | |
| | Total Capacity: | | Hostel Facility | |
| | Location | | Whether Hostel facilities are available for accommodating student of FN/PIO/ OCI Category | |

COMPUTATIONAL FACILITIES

| | | | |
|-------------------------------------------------------|----|-------------------------------------------------|--------------------|
| PCs/Laptop exclusively available to students: | 65 | PCs/Laptop available in Library: | 1 |
| PCs/Laptop available in Administrative Office: | 4 | PCs/Laptop available to Faculty Members: | 5 |
| Number of PCs/Laptop in language lab: | 20 | Internet Bandwidth in Mbps: | 250 |
| Number of Legal Application software: | 22 | Printers available to student: | 2 |
| Number of A1 Size Color Printers: | 0 | Number of Legal System software: | 3 |
| Number of Open Source Software | 7 | Number of Proprietary | Data Not Available |

SOLAR ENERGY DETAILS

| | | | |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|
| Total land available (Sqm): | 74 | No. of buildings with roof tops: | 7 |
| Land available for placing solar photovoltaic panels (Sqm): | 4103 | Annual electricity consumption No. of units during 2022-23: | 175983 |
| Total approximate roof- top area available for placing solar photovoltaic panel (Sqm): | 3500 | Average rate per unit paid during 2022-23 (Rs. / unit): | 8.527 |
| Renewable Energy Type | RO waste water is being used for Gardening, 125 LED street lights | Remarks: | Data Not Available |
| Whether a policy has been adopted to use only LED lamps: | Y | Renewable Energy used at present (if any): | Yes |

OMBUDSMAN & ANTI-RAGGING

ANTI-RAGGING

| S.No. | Particulars | Status |
|-------|----------------------------------------------------------------|--------|
| 1. | Constitution of Anti-Ragging Committee: | Yes |
| 2. | Constitution of Anti-Ragging Squad: | Yes |
| 3. | Affidavit obtained from all Students: | Yes |
| 4. | Affidavit obtained from parents of all the students: | Yes |
| 5. | Affidavit obtained from students staying in Hostel: | Yes |
| 6. | Affidavit obtained from parents of students staying in Hostel: | Yes |
| 7. | Appointment of Counselors: | Yes |

ANTI-RAGGING COMMITTEE DETAILS

| | | | | |
|---------|----------------------|------------------------|-------------------------------------|------------------------------------------|
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-1/2020-21 |
| 1 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr. M Arockiasamy Xavier |
| | Profession: | Principal | Associated With: | Students |
| | Mobile Number: | 9486781270 | Email Address: | principal@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNo.005-2/2020-21 |
| 2 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr L John Peter Arulanandam SJ |
| | Profession: | Vice Principal | Associated With: | Students |
| | Mobile Number: | 9486329686 | Email Address: | johnpeterarulanandam_bo1@mail.sjctni.edu |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | SJCPLNO.005-3/2020-21 |
| 3 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. Aranganathan |
| | Profession: | Inspector | Associated With: | Public |
| | Mobile Number: | 9498104398 | Email Address: | fortinstrc@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Squad | Appointment Order Reference Number: | SJCPLNO.005-4/2020-21 |
| 4 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. Krishnamoorthy |
| | Profession: | Media | Associated With: | Civil Staff |
| | Mobile Number: | 9842426629 | Email Address: | santiarkm@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-6/2020-21 |
| 5 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr. V Jude Nirmal |
| | Profession: | Faculty | Associated With: | Staff |
| | Mobile Number: | 9442642144 | Email Address: | judenirmal_cs1@mail.sjctni.edu |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-5/2020-21 |
| 6 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. M John Bosoco |
| | Profession: | Parent | Associated With: | Parent |
| | Mobile Number: | 9443343174 | Email Address: | monishabby227@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-7/2020-21 |
| 7 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. Saravanan |
| | Profession: | Student | Associated With: | Student |
| | Mobile Number: | 8124975543 | Email Address: | 21pca127@mail.sjctni.edu |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-8/2020-21 |
| 8 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. N M Pushparaj |
| | Profession: | Superintendent | Associated With: | Non-Teaching |

| | | | | |
|----------------|-----------------------------|------------------------|--------------------------------------------|------------------------------|
| | Mobile Number: | 9443013844 | Email Address: | pushparaj_nt@mail.sjctni.edu |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-9/2020-21 |
| 9 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr. L Arockiam |
| | Profession: | Director | Associated With: | Faculty |
| | Mobile Number: | 9443905333 | Email Address: | larockiam@yahoo.co.in |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-10/2020-21 |
| 10 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr. P. Kanimozhi |
| | Profession: | NGO | Associated With: | Md-Empowertrust |
| | Mobile Number: | 9790014158 | Email Address: | empowertrust15@gmail.com |
| Sr. No. | Committee Type: | Anti-Ragging Committee | Appointment Order Reference Number: | SJCPLNO.005-10/2020-21 |
| 11 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Ms. Jancy Esther |
| | Profession: | Student | Associated With: | Student |
| | Mobile Number: | 8870998236 | Email Address: | 20pcs106@mail.sjctni.edu |

INTERNAL COMMITTEE (IC) DETAILS

| | | | | |
|----------------|-----------------------------|----------------------|--------------------------------------------|---------------------------------------------|
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-1/2020-21 |
| 1 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Ms.C.F.Octovia Antony Sessammal |
| | Profession: | CHAIR PERSON | Associated With: | Data Not Available |
| | Mobile Number: | 9488017921 | Email Address: | octoviaantonyseessammal_bu2@mail.sjctni.edu |
| | Designation | ASSOCIATE PROFESSOR | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-2/2020-21 |
| 2 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | DR.R.Qurshid Begum |
| | Profession: | MEMBER | Associated With: | Data Not Available |
| | Mobile Number: | 9629350392 | Email Address: | qurshidbegum_en1@mail.sjctni.edu |
| | Designation | TEACHING FACULTY | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-3/2020-21 |
| 3 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. A Charles |
| | Profession: | MEMBER | Associated With: | Data Not Available |
| | Mobile Number: | 9443494051 | Email Address: | charlesa_cs1@mail.sjctni.edu |
| | Designation | TEACHING FACULTY | Gender | Female |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-5/2020-21 |
| 4 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr.N.M.Pushparaj |
| | Profession: | MEMBER | Associated With: | Data Not Available |
| | Mobile Number: | 9443013844 | Email Address: | pushparaj.trichy@gmail.com |
| | Designation | NON TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-6/2020-21 |
| 5 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr.R.Venkatesan |
| | Profession: | MEMBER | Associated With: | Data Not Available |
| | Mobile Number: | 9944889382 | Email Address: | patoprinci_off@mail.sjctni.edu |
| | Designation | NON TEACHING FACULTY | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-7/2020-21 |
| 6 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. J Antony Accart |

| | | | | |
|----------------|-----------------------------|---------------------|--------------------------------------------|--------------------------|
| | Profession: | STUDENT | Member: | |
| | Mobile Number: | 8870453606 | Associated With: | Data Not Available |
| | Designation | STUDENT | Email Address: | 20pca101@mail.sjctni.edu |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Gender | Male |
| | | | Appointment Order Reference Number: | SJCPLNO.010-8/2020-21 |
| 7 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Mr. Nirmalkumar |
| | Profession: | STUDENT | Associated With: | Data Not Available |
| | Mobile Number: | 9952433754 | Email Address: | 20pca120@mail.sjctni.edu |
| | Designation | STUDENT | Gender | Male |
| Sr. No. | Committee Type: | COMPLAINT COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-9/2020-21 |
| 8 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Ms.C.Maria Monisha |
| | Profession: | STUDENT | Associated With: | Data Not Available |
| | Mobile Number: | 6382273279 | Email Address: | 20pca123@mail.sjctni.edu |
| | Designation | STUDENT | Gender | Female |

SC/ST COMMITTEE DETAILS

| | | | | |
|----------------|-----------------------------|-----------------|--------------------------------------------|---------------------------------------|
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-1/2020-21 |
| 1 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr M Arockiasamy Xavier |
| | Profession: | Principal | Associated With: | Administration |
| | Mobile Number: | 8939397609 | Email Address: | principal@mail.sjctni.edu |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-2/2020-21 |
| 2 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr E George Dharma Prakashraj |
| | Profession: | Faculty | Associated With: | Students |
| | Mobile Number: | 9443191790 | Email Address: | georgeprakashraj@yahoo.com |
| | Caste: | Other | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-3/2020-21 |
| 3 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr K Lingammal |
| | Profession: | Faculty | Associated With: | Staff |
| | Mobile Number: | 8667082535 | Email Address: | lingammal_hs1@mailsjctni.edu |
| | Caste: | Sc | Gender: | Female |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-4/2020-21 |
| 4 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr R Ganesasubramanian |
| | Profession: | Faculty | Associated With: | Students |
| | Mobile Number: | 9486864323 | Email Address: | ganesasubramanian_ec1@mail.sjctni.edu |
| | Caste: | Sc | Gender: | Male |
| Sr. No. | Committee Type: | SC/SC COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-5/2020-21 |
| 5 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr S Aruloli |
| | Profession: | Faculty | Associated With: | Students |
| | Mobile Number: | 9442396158 | Email Address: | aruloli_cs1@mail.sjctni.edu |
| | Caste: | Sc | Gender: | Male |

STUDENT COUNSELLOR DETAILS

| | | | | |
|----------------|-----------------------------|----------------------|--------------------------------------------|------------------------------|
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | SJCPLNO.010-1/2020-2021 |
| 1 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr Emmanuel Arockiam SJ |
| | Profession: | Counsellor | Associated With: | Students |
| | Mobile Number: | 9444903613 | Email Address: | emmanuelarockiam_cp2@mail.sj |

| | | | | |
|---------|----------------------|----------------------|-------------------------------------|-------------------------------------|
| Sr. No. | Committee Type: | COUNSELLOR COMMITTEE | Appointment Order Reference Number: | ctni.edu SJCPLNO.010-2/2020-2021 |
| 2 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Dr A John Balaiah |
| | Profession: | Counsellor | Associated With: | Students |
| | Mobile Number: | 9442850516 | Email Address: | johnbalaiah_he@mail.sjctni.edu |

INSTITUTION-INDUSTRY CELL DETAILS

| | | | | |
|---------|----------------------|--------------------|-------------------------------------|---------------------------|
| Sr. No. | Committee Type: | INDUSTRY COMMITTEE | Appointment Order Reference Number: | SJCPLNO.10-1/2020-2021 |
| 1 | Date of Appointment: | 19/06/2020 | Name of the Committee Member: | Faculty |
| | Profession: | Placement Officer | Associated With: | Industry And College |
| | Mobile Number: | 9790014158 | Email Address: | placement@mail.sjctni.edu |

LIBRARY & FACILITIES

LIBRARY BOOKS

| | | | | |
|---------|----------------------------------------|-----------------------|---------------------------------------|------|
| Sr. No. | Programme | COMPUTER APPLICATIONS | Number of Tiles | 1623 |
| 1 | Number of Volumes | 2090 | Number of Journals published in India | 18 |
| | Number of Journals published at Abroad | 0 | Number of eBook Volumes-UG | 0 |
| | Number of eBook Volumes-PG | 600 | Number of eBook Volumes-Diploma | 0 |
| | Number of eBook Titles-UG | 0 | Number of eBook Titles-PG | 130 |
| | Number of eBook Titles-Diploma | 0 | | |

LIBRARY FACILITIES

| | | | | |
|---------|--------------------------------|------------------------------------------------|------------------------------------|--------------------------|
| Sr. No. | Working hours from to | 8.30 a.m to 6.30 pm | Reprographic Facility | Yes |
| 1 | Current Annual Budget Rs. | 5900 | Bar Code or RF Tab Book handling ? | Yes |
| | Reading Room Seating Capacity | 272 | Library Networking | WebOPAC through Internet |
| | Name of E Journal Subscription | INFLIBNET-NLIST FOR COLLEGES, DELNET RESOURCES | Library Management Software | Yes |
| | Number of Multimedia PCs | 20 | Total Library Area in Sqm | 106 x 61 |

OTHER FACILITIES I

| Particulars | Status | Particulars | Status | Particulars | Status |
|--------------------------|--------|---------------------------------------|--------|-------------------------------|--------|
| Potable Water Supply | Yes | Backup Electric Supply | Yes | CCTV Security | Yes |
| Barrier free Environment | Yes | Institution Web Site | Yes | Insurance for Students | Yes |
| General Insurance | Yes | All Weather Approach (Motorized Road) | Yes | Fire and Safety Certificate | Yes |
| Post & Banking/ATM | Yes | Projectors in Classrooms | Yes | Medical & Counselling | Yes |
| Staff Quarters | No | Public Announcement System | Yes | Group Insurance for Employees | Yes |
| Electrical Grid | Yes | Telecom & FAX | Yes | Safety Provisions | Yes |

| | | | | | |
|-----------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Power Supply Connection | | | | | |
| Rain Water Harvesting | Yes | ERP Software | Yes | Transport Facility | No |
| First Aid | Yes | Sewage Disposal System | Yes | Appointment of Student Counselor | Yes |
| Sports Facilities | Yes | Innovation Cell/Club | Yes | Participation in the National Innovation Ranking | Yes |
| Establishment of Committee For SC/ST | Yes | Vehicle Parking | Yes | Establishment of Anti Ragging Committee | Yes |
| Implementation of examination reforms | Yes | Auditorium | Yes | Implementation of teacher training policy | Yes |
| Institution-Industry Cell | Yes | Media Cell | Yes | At least 5 MoUs with Industries | Yes |
| Intellectual Property of Right Cell | Yes | Implementation of Startup Policy | Yes | Internal Quality Assurance Cell | Yes |
| Implementing Food Safety and Standard Act,2006in the Institution | Yes | Applied for Membership of National Digital Library | Yes | Enter Membership Number | 1 |
| Participation in the National Institutional Ranking Framework (NIRF) | Yes | Establishment of Online Grievance Rederssal Mechanism | Yes | Group Accident Policy to be provided by Employees | Yes |
| Provision to watch MOOCS Courses through Swayam | Yes | Implementation of the schemes announced by Government of India | Yes | General Notice Board and Departmental Notice Board | Yes |
| Offering of Skill Development Courses Approved by the Council | Yes | Implementation of mandatory internship policy for Students | Yes | Establishment of Internal Committee (IC) | Yes |
| Compliance of the National Academic Depository (NAD) as per MHRD Directives | No | Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY) | Yes | Installation of Grid Connected Solar Rooftops/Power Systems | Yes |
| Whether the Institution has implemented Safety and Security measures in the Campus? | Yes | Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation Laboratory | Yes | Digital Payment for all Financial Transactions as per MHRD Directives | Yes |
| Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members? | No | Efforts to encourage Final Year students to appear for GATE Examination | Yes | Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management | Yes |
| Implementation of Student Induction | Yes | Waste Management and environment improvement | Yes | Efforts to encourage | Yes |

| | | | | | |
|-----------------------------------------------------------------------------------|-----|-----------------------------------------------|-----|---------------------------------------------------------------------------------------|-----|
| Programme | | measures to ensure a sustainable Green Campus | | students to participate in National/International competition like SIH, IDEATHON, etc | |
| General Insurance provided for assets against fire, burglary and other calamities | Yes | Measures for Cybersecurity | Yes | Plastic Free Campus | Yes |

OTHER FACILITIES II

| Sr. No. | Particulars | Status |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. | Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution | Yes |
| 2. | Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal | Yes |
| 3. | Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University | Yes |
| 4. | Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s) | Yes |
| 5. | Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin | Yes |
| 6. | Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution | Yes |
| 7. | Display of Course(s) and "Approved Intake" in the University at the entrance of the University | Yes |

OTHER FACILITIES III

| Sr. No. | Particulars | Status |
|---------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. | Whether mandatory disclosure is uploaded in Institution's website? | Yes |
| 2. | Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats? | No |
| 3. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt? | Yes |
| 4. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University? | Yes |
| 5. | Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website? | Yes |
| 6. | Courses/Approved Intake displayed at the entrance of the Institution? | Yes |
| 7. | Is the Cafeteria shared among other institution? | No |
| 8. | Is Library and Reading Room shared among other institution? | No |
| 9. | Is the Computer Centre shared among other institution? | No |
| 10. | Whether Institution is operating from Permanent Site/Temporary Site? | Permanent Site |
| 11. | Whether you are registered on NAD? | No |
| 12. | Whether all the students documents are uploaded or not? | No |
| 13. | Whether your University is having approval for EWS Quota from your State? | No |
| 14. | Implementation of Skill India Mission | No |
| 15. | Institute Innovation Council (IIC) | Yes |
| 16. | Implementation of PARAKH | No |
| 17. | Whether your Institution is having NIRF ranking below 100? | No |
| 18. | Is your Institution selected for 'Study in India' Program by Govt. by India? | No |

BANK DETAILS, INCOME & EXPENDITURE

BANK DETAILS

| | | | |
|----------------------|----------------------|----------------------|---------------------------------|
| Bank Name: | INDIAN OVERSEAS BANK | Bank IFSC Code: | IOBA0001375 |
| Bank Account Number: | 137501000020003 | Account Holder Name: | Principal, St. Joseph's College |
| Branch Name: | Chinthamani | Branch Code: | 1375 |

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

| | | | |
|---------------------------------------------------------------------|----------------------------|----------------------------------------------|--------------------|
| Address of the Bank: | 1C,Renga Complex,Chinthama | State: | Tamil Nadu |
| PIN: | 620002 | Telephone No. of the Bank: | 4312701608 |
| Bank Account Type: | Saving Account | Bank Branch MICR Code: | 620020006 |
| Whether the Account is in the Name of Beneficiary Institute: | Yes | Whether the Account is Operational: | Yes |
| Whether the Account is a no-Frill Account: | No | Whether the Account is Joint Account: | No |
| Second Account Holder Name: | Data Not Available | Mode of Operation: | Data Not Available |
| Do You wish to change Bank Name? : | | | No |

TRUST BANK DETAILS

Data not entered by Institution

INCOME & EXPENDITURE DETAILS

INCOME

| | | | |
|----------------------------------|--------------------|--------------------------------------|--------------------|
| Income from Central Govt: | 0 | Income from State Government: | 22339464 |
| Income from Student Fees: | 2780881 | Income from Donations: | 0 |
| Income from UGC: | Data Not Available | Income from Other Bodies: | Data Not Available |
| Total Income: | | | |

EXPENDITURE

| | | | |
|-------------------------------|----------|-----------------------------------|---------|
| Salary Teaching Staff: | 21558252 | Salary Non-Teaching Staff: | 1870566 |
| Library: | 106030 | Equipment: | 131500 |
| Building Maintenance: | 37900 | Other Expenditure: | 376871 |
| Total Expenditure: | 24081119 | | |

DECLARATION

BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2023-24.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2023-24.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2023-24),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2023-24.

Signature of Authorized Signatory

Name :